

## REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE .

| State Form 4606 (R13/11-05)  |                                    | Summary Sheet                                       |  |
|--|------------------------------------|---|--|
| Indiana Election Commission (IC 3-9-5-14)  | <i>i</i> Quin                      | FILE N  | UMBER  |
| INSTRUCTIONS: Please type or print legibly IN BLACK INK all information on this form.                      | For                                |   |  |
| assistance in completing this form, see instructions on the reverse side.                                  | тс                                 | TAL PAGES IN EN                                     | ITIRE CFA-4 REPORT   |
| IS THIS AN AMENDMENT? Yes X No   |                                    |   |  |
| COMMITTEE INFO   | ORMATION                           | <del>agelia de palación de la contrata</del>        | - STATE OF S |
| 1. Full Name of Committee (as on Statement of Organization)  | f this is a new name               |   |  |
| ROBERT CHARLES STEINER   |                                    |   | 11/1/2_00 12   |
| 2. Acronym or Abbreviated Name (if any)  | 3. Commi<br>(3/7                   | ttee Telephone Numb                                 | er 418-0222  |
| 4. Mailing Address (address where all campaign finance correspondence is received                          | ed)                                | s a new address                                     |  |
| 10715 E. 25th ST.  |                                    |   |  |
| 5. City, State, ZIP Code  Includes Inc. 46229  |                                    | ifiliation (if applicable)                          |  |
| CANDIDATE INFORMATION (For C   |                                    |   | many many supplies and the supplies of the sup |
| 7. Full Name of Candidate (include any nickname)   |                                    | ffiliation or If Indepen                            | dent Candidate   |
| ROBERT CHARLES STEINER   | Re                                 | PubliCAN  | ,  |
| 9. Office Sought (Include district number, if any. Not required for exploratory con                        | - '                                | y of Residence                                      |  |
| City-COUNTY COUNCIL DISTI 18   |                                    | MARION  |  |
| TYPE OF REPORT   | Commence of the first of the first |   | TON CANDIDATES ONLY  |
| 11. Check one:   |                                    | Check one   |  |
| Pre-Primary Pre-Election Annual Nomination Other   |                                    | —— \ <u>=</u>                                       | onvention<br>Convention  |
| Final/Disbands Committee (lines 18, 19, and 20 must be *07) Outgoing Treasurer (within 10 days             |                                    |   | N  |
| 12. Reporting Period:  |                                    | COLUMN A This Period                                | COLUMN B   |
| From: // / / Through: 4//3/0 / 13. Cash on hand and investments at the beginning of this reporting period. | 69                                 | 0   | s recording periods is   |
| 14. Cash on hand and investments at the beginning of this reporting period.                                |                                    | nte Januarde IV ei ment                             |  |
| GONTRIBUTIONS AND RECEIPTS   | Tr., a                             | and the second of the particle of the first and the | e de la companya de  |
| (Note: these amounts include in-kind contributions and loans, as well as cash con-                         |                                    | skid copyclambes and                                | in its an well and the source  |
| 15a. Itemized (use Schedule A)   |                                    | 0   | 0  |
| 15b. Uniternized   |                                    | O   | 0  |
| 15c. Add lines 15a and 15b in both columns   | SUBTOTAL                           | ರಿ  | 0  |
| 16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B                                      | TOTAL                              | O   |  |
| EXPENDITURES   |                                    |   |  |
| (Note: These amounts include in-kind expenditures and loan repayments.)                                    | 4.                                 | hailta pape) billules au                            |  |
| 17a. Itemized (use Schedule B) (Public Question: use Schedule C)   |                                    | <u> </u>  | 0  |
| 17b, Unitemized  |                                    |   | 0  |
| 17c. Add lines 17a and 17b in both columns   | SUBTOTAL                           |   |  |
| 18. Cash on hand and investments at close of this reporting period (subtract 17c from 16 in bo             | oth columns) TOTAL                 | <u> </u>  | ()   |
| 19. Debts OWED BY the committee (use Schedule D)   |                                    | 0   | parties and address and application  |
| 20. Debts OWED TO the committee (use Schedule E)   |                                    | <u> </u>  |  |
| CERTIFICATION  |                                    | Marin 1997  | Hold LOFICE USE ONLY   |
| I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT. TO THE BEST OF MY KNOWLEDGE A                               | ND BELIEF IT IS TRUE, CORRE        | CT AND COMPLETE.                                    | HUINAM .   |
| Signature of Treasurer / Title   | Da                                 | נטהאול כרבאת  | ,,()   |

| 17a, Itemized (use Schedule B) (Public Question: use Schedule C)  |                     |                        | '                     |
|---|---------------------|------------------------|-----------------------|
| 17b, Unitemized   |                     | 0                      |                       |
| 17c. Add lines 17a and 17b in both columns  | UBTOTAL             |                        |                       |
| 18. Cash on hand and investments at close of this reporting period (subtract 17c from 16 in both columns)   | TOTAL               | 0                      | <u> </u>              |
| 19. Debts OWED BY the committee (use Schedule D)  |                     | 0                      | कृतकः, र वे अस्तिवस्य |
| 20. Debts OWED TO the committee (use Schedule E)  |                     | <i>\mathcal{E}</i>     | eronen ja pinaksis    |
| CERTIFICATION  I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT. TO THE BEST OF MY KNOWLEDGE AND BELIEF IT   | IS TRUE, CORREC     | T AND COMPLETE.        | # State Perior        |
| Signature of Treasurer Little CANGEDATE   | Date                | SHIP OF SHIP           | THUISAM               |
| Signature of Candidate (if applicable)  | Date                | 4/18/07                |                       |
| WARNING: Any information contained in this report may not be copied for sale or used for any commercial purpor files a fraudutent report commits a Class D felony. (IC 3-14-1-13) A person who fails to file a complete or ac Campaign Finance Law commits a Class B misdemeanor, (IC 3-14-1-14) and may be subject to civil penalties. (IC | curate report as re | equired by the inciana |                       |